



**COWICHAN BOWMEN ARCHERY CLUB**

**3044 Doupe Road, Duncan, V9L 6P1**

www.cowichanbowmen.com

**Membership Application Form 2016-17**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Age: \_\_\_\_\_ Email\*\*: \_\_\_\_\_ M/F: \_\_\_\_\_

\*\*email addresses will only be used for distribution of Club Newsletter and Membership information updates.

**For Junior Members:**

Parent or Guardian Name: \_\_\_\_\_

Parent or Guardian Signature approving application: \_\_\_\_\_

**Membership Category**

Renewal \_\_\_\_\_

New Member \_\_\_\_\_

\_\_\_\_\_ Junior \$ 90.00 (17 yrs & under)

\_\_\_\_\_ Adult \$ 120.00 (18 yrs & over)

\_\_\_\_\_ Family \$160.00 (consists of 2 adults and children under 18 years of age. An 18 yr old will only be allowed as part of a family membership if they are attending school full time.)

\_\_\_\_\_ Senior \$ 100.00 (65 yrs+)

Annual Membership Fees are due November 30; new members welcome to join at any time.

**List names of immediate family members within your household who will be using the facilities.**

Name

M/F

Age

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Cash Amount: \_\_\_\_\_ Cheque Amount: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Membership Director: Penny Howard Ph: 250-743-1619

Membership forms can be dropped off at : Bucky's Sports Shop or at the club on family nights, or mailed to:

Cowichan Bowmen Membership Director

3044 Doupe Road, Duncan, BC, V9L 6P1

- **Please complete an Image Release form and return with your Membership Application form**
- **It is strongly advised that you are covered through B.C.A.A. (British Columbia Archery Association) for your personal liability protection**
- **For new members Club Orientation required to complete your membership (For family membership ALL family members must do orientation)**