



## Cowichan Bowmen Archery Club Meeting Agenda – July 6<sup>th</sup>, 2021

### Regrets:

1. Meeting called to order – **Called to order 7:36**
2. Review of last months general meeting minutes – **no minutes available**
3. Correspondence – **no correspondence**
4. Email – Expenses - membership - **treasures report provided by Verna**
5. **Old Business**
  - Field Course Target Repairs – progress but not yet completed.
    - i. Couple more backdrops to fix up – **backdrop still required on #5 and 13**
  - Membership Cards – Card printing, signing and laminating – **laminator and materials purchased. Printing update unavailable as Kara is absent.**
  - Fall – Return to Play considerations – **Family nights to resume on July 20<sup>th</sup> with a similar format to earlier this year. Pre-booking sessions with Richard with a maximum booking attendance of 10 shooters for 6:00 – 7:00 and for 7:00 – 8:00 on Tuesdays & Thursdays.**
  - New Health Order–July 1<sup>st</sup> – options for return to play open – **New health orders allow for open attendance outdoors and capacity attendance in-doors with ability to maintain social distancing.**
  - Wood splitter –Work Party – June 27<sup>th</sup> - **Lots of wood split and teams have been working on stacking it away. Great job all around.**
6. **New Business**
  - August 3D Shoot
    - i. **Shoot to be held as a one day event on August 22<sup>nd</sup>. Cost to enter -\$20.00 for individual / \$50.00 for a family**
    - ii. **Limited concession will be offered with water / burgers / chips / gator aid**
    - iii. **Shoot open to the public and will be a in-out type layout down the main road**
    - iv. **Verna will obtain the 50/50 license and Lance will see about some random door prizes. No tickets will be sold for the door prizes.**
    - v. **Darcy will contact CVRD to see about the grant for a return to sporting event and if this shoot would qualify.**
    - vi. **Richard Browning will be contacted to see about some posters once a name is chosen for the shoot.**
  - Cowichan Exhibition
    - i. **Dates are September 18<sup>th</sup> & 19<sup>th</sup> (?)**

- ii. Carlos to draft a sign-up sheet for volunteers to assist with coaching / manning the booth.
  - iii. Will need assistance for set up and take down and a vehicle to move the stuff
  - iv. More details to be provided in August meeting.
- Another work party to prep for August shoot
  - Any other events we should consider?
  - Succession planning
    - i. Request to spread the word that several director positions will be coming vacant in the fall and people will hopefully step up to assist in running the club

#### 7. Directors Reports

- **3D** – Lance – August shoot
  - **Hunting** – Richard – Not available
  - **Kitchen / Supplies** –Warren
  - **Family Night** – Bruce & Richard – will recommence reduced format on July 20<sup>th</sup> (Tuesday / Thursday – prescheduled attendance)
  - **JOP** – Carlos Will begin in September
  - **Target** – Darcy – AC might be arranging something for the fall
  - **Membership** – Kara - Not available
  - **Maintenance** – Allen Things going well
  - **Communication** – Darryl - Not available
  - **Special Events** – Carlos – Cow Ex
8. **Date of next meeting: August 3<sup>rd</sup> @ 7:30 – in person at the Club – Richard to Chair**
9. **Motion to Adjourn**