



Minutes: Cowichan Bowmen Club Meeting October 5th, 2021

Attendees: Rand, Carlos, Darryl, Richard, Richard, Warren, Verna, Darcy

1. Meeting called to order: 7:30 pm

2. Reading over minutes from last meeting: **Richard / Rand - accepted**

3. Correspondence:

- CVRD Sport Tourism Grant Application – Suggested dates June 4th & 5th as well for AGM discussion using \$\$ to purchase a new animal. As well with any additional \$\$ granted.
- BC Hydro – light change Given permission to attend and change light. Provided with gate code as well requested to be contacted to have someone on site if possible.
- Addition – Last years credit to members – membership to email individuals notification of credit.

4. Treasurer's Report: **Report reviewed by Verna – Richard motioned / Richard K 2nd – accepted.**

5. Old Business:

-Membership cards

- "Try It" Event +55 Games – (Archery) Kerry Park Recreation Centre Sept 23 **Excellent event – attended by Darcy, Frank and Greg Birtwistle from Vic Bowmen**

-AGM – November 23rd @ 7:00 Gen Meeting / 7:30 AGM

- **reall** (Kitchen / Secretary / Membership (Amanda B.) / Treasurer (Sara G.)
- Motions from the floor? Deadline is October 20th to prep prior to October 23rd Notice to Members

6. New Business:

- Club Affiliation re-certification – Judges / Safety Officers / Coaches **Richard K confirmed he is still coach and safety officer, Carlos is a Coach and Darcy is a Provincial Judge. During the AGM will sign confirmation for Affiliation Agreement with BC Archery**

-Call for Judge and Coach candidates for training

7. Directors Report:

3D: No available

Kitchen: Nothing to report

Hunting: **Big Buck Trophy – full – needs new level added to bottom. Richard B motioned / Richard K / Darryl – approved.**

Family Night: **Going well**

JOP: **9 JOP's in attendance. Going well – Carlos will consider which shoots to register for for next year.**

Target: Proof a vaccine will be required. Nothing scheduled prior to Mailmatch in January

Maintenance: **nothing**

Communications: **Nothing**

Special Events: Brentwood – 2 weeks – 1 hour – Sanitized afterwards and prior. Carlos to manage

8. **Date of Next Meeting:** General Meeting - November 23rd, 2021 @ 7:00pm Annual General Meeting – November 23rd @ 7:30 pm

9. **Motion to adjourn:** 8:13 pm Richard & Rand